

GRANT PROPOSAL

FALL, 2024

Deadline

Friday, November 1, 2024

Date:

Project/Program Title:

School:

Principal \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Anticipated number of students participating in grade(s)

Proposer Name(s):

Home Address:

Email Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone Numbers: School Home

**THE APPLICATION SHOULD BE FILLED OUT ON THIS PAPERWORK ONLY. PLEASE**

**ANSWER ALL OF THE QUESTIONS BELOW SO WE HAVE A BETTER UNDERSTANDING**

**OF THE GRANT. ADDITIONAL INFORMATION REGARDING THE PROJECT**

**OR PROGRAM MAY BE ATTACHED TO THIS APPLICATION.**

**Grants will be awarded within the parameters of the six goals as follows:**

1. **To support various projects in subject areas for grades PK-12.**
2. **To support special programs within a school building**
3. **To support subject areas by bringing visiting instructors, lecturers, and speakers into the district.**
4. **To support cultural enrichment opportunities through special musical, dramatic, and artistic performances.**
5. **To support small-scale educational research and development programs for enhancing student learning.**
6. **To support other programs initiated by the faculty, administration, Board, and citizens.**

1. Full description of the project/program, the PURPOSE, and your INVOLVEMENT:

2.The RESULTS anticipated from the project/program:

3. Proposed means for EVALUATING the project/program:

4. Proposed SCHEDULE for the project/program:

5. ESTIMATE OF EXPENSES – list or describe items included, in detail:

**You may submit your proposal via email to:**

Jean Scothon, Chairman, Grants Committee at [jscothon4@gmail.com](mailto:jscothon4@gmail.com) by Friday, November 1, 2024